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## The Argotist Online

Home Articles Interviews Poetry Submissions Link

#### **ADAM FIELED**

Adam Fieled is a poet, critic, and musician. He has released four albums: two spoken-word albums and two collections of original songs. A new album of original songs is underway. He is currently in the PhD department at Temple University in Philadelphia.

#### CAFÉ

napkin-neat café decomposition

poster-plastered walls represent fresh being repetitious modes of sensual self-sacrifice

not recoverable by any stub-cottony means lightning track-lighting long-swallow lit-smoke

my grey-guts spattered on a table

unstructured strength it could be, cherry-red cowardice parallel shadows unplaced by any given

finally flight is taken from time's impossibility for solid substance, death's lettuce-deluge

self-naming can't be where this winds up

## SONG FOR MARIA

My scarlet letter let you in
We rallied on our separate beds
The way to blue was flushed w/ ice
Your tongue possesses everything—

(lighten my, watch my, blow my)

In any case the case is closed
We walk the streets, a trackless train
My verdant prayer is yr own skin
I can't believe I'm free again—

Relax—

Ice yr. drink-

Think—

Pursue a purpose lost in flame Become the scum you dote on, crab The sky, the ground, the square you are The realm of flesh is one long purge—

Mercy mercy mercy Mercy

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#### **ADAM FIELED**

Adam Fieled is a poet based in Philadelphia. His books include *Posit* (Dusie Press, 2007), *Beams* (Blazevox, 2007), *When You Bit...* (Otoliths, 2008), *Apparition Poems* (Blazevox, 2010), *Mother Earth* (Argotist E-Books, 2011), and *Cheltenham* (Blazevox, 2012). His latest chapbook is *Cheltenham Elegies/Keats Odal Cycle* (Gyan Books, 2015). He has work in *Otoliths, Tears in the Fence, Jacket Magazine, fourW, Poetry Salzburg Review, Great Works, Nth Position, Helios Mss, Penned in the Margins, PennSound, and in the & Now Awards Anthology from Lake Forest College Press. A magna cum laude graduate of the University of Pennsylvania, he also holds an MFA from New England College, and an MA from Temple University.* 

#### From Apparition Poems.

#### #1327

She said, you want Sister Lovers, you son of a bitch, pouted on a beige couch in Plastic City, I said, I want Sister Lovers, but I'm not a son of a bitch, and I can prove it (I drooled slightly), took it out and we made such spectacular love that the couch turned blue from our intensity, but I had to wear a mask because I'd been warned that this girl was, herself, a son of a bitch—

## #1328

The girl on the trolley had pitch black hair, eyes to match, I got her vibes instantly—so, what do we want to do? Do we want to do this? Is it OK? took her back here took her clothes off took her not gently I'll never take the 34 again—

## #1326

Before the sun rises, streets in Philly have this sheen, different than at midnight, as the nascent day holds back its presence, but makes itself felt in air like breathable crystal—no one can tell me I'm not living my life to the full.

## OLD MAIN

The brave-hearted poetics of sex—possessed, possessive of impulses to fling one's self into another, then fling one's self into a world in which things turn into, become, other things—the first thing I think of is State College, the dim recollection of screwing Jennifer on the Old Main lawn, dusk of



a long day in May— where I was was where I wasn't, as Jennifer also was, wasn't, chiaroscuro comes into us in the idea of durations— I had no idea, in sex & metaphor, who could die.

## **NEW HAMPSHIRE**

I could've used you in New Hampshire that summer, rope-swinging into Contoocook River, dope-huffing out in the fields with Jon Anderson, his gang, your future rival (unbeknownst to all) tapping her feet in anticipation of new reasons to mope, make metaphor. I could've understood why it might be that your rival could never be your friend—too tense about counting her fingers, toes, too loose on the juice, or (cruelly, for all) maybe just right, simpatico?

## **OVER-PRESENCES**

Sun glistens on the Schuylkill's surface—over-presences fill the space between the river and my third story window. The grass, the shrubs are sanctified, even the concrete walkways look as though touched by the reality of deep water, its boundlessness, heft. Over-presences, untouched by the underbelly of human reality, subsist, exist simultaneously, there, not there, self, no-self, and if I get there myself, occasionally, it is because I see your reflection there, your individual life. Time takes the halves, makes them whole.

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